

**“That is only a beginning of the higher sort of spirituality. As a result of it, our senses become summarized to have their own share in the Being.”**

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- Meena Bappudi

My dear Brothers and Sisters.

Namaste.

I take this opportunity as a blessing in expressing my understanding about the topic which is taken from Master’s message **“MASTER WHO LEADS TO REALISATION”**.

In this message, Master provides us a profound hint for our Sadhana at the very outset that we should try to get into Master and Master alone. *When is this possible?* I feel that it will be possible, when we have a single pointed orientation to our beloved Master.

Also, in the very next para, Master says “Remembrance should be in a way that we feel the thought of remembrance oozing from the objects everywhere”.

Both these points namely the single pointed orientation to Master and feeling of remembrance oozing out from the objects, I feel are in a way connected and related to the state of our senses and that leads us to the topic of today’s seminar.

The topic of the seminar has two aspects or two parts.

- That is only a beginning of higher sort of spirituality.
- As a result of it, our senses become summarized to have their own share in the Being.

On thinking about these above aspects following is my understanding.

In our system of Natural path, we understand Divinity through inner experience or imperience. As we practice Natural path, we gain an understanding that Divinity is not far away from us, but it is included in all aspects of our life. When we become aware and feel that Divinity is constantly with us and same is existing

in all and that we all have come from same source, love starts flowing to one and all.

This feeling that Divinity is present in one and all has a purificatory influence on our senses and our senses begin to come under control. Slowly the senses begin to get summarized and here my understanding is that the true nature/action of senses slowly gets revealed and the senses then provide the right cognition and right inputs to our mind. Thus, affecting positively our network and community of thoughts. This is a beginning or development of spirituality in us. In the message master says that “Thus they (senses) become a new force for our regeneration”.

Master in this message very clearly points out the problem and offers us the solution to it as well. Master states **“Purity starts from being and impurities are the result of the wrong suggestions and improper utilization of the inner environment. If a man wants to work out the problems of his life easily, he should give right suggestions to the mind. It is the condition which comes by practice and proper molding of one’s self.”**

*How can we effect this proper molding?* Master’s support through Pranahuti, the most unique feature of our system and agency for the proper molding, grants us contact with deeper and deeper core of our being. However, to surrender to that reality and allow that force to transform us from human being to Divine being is the most crucial element of our Sadhana and that is our practice.

As we continue our practice, the craving for the love of the Master increases and Viveka dawns and gives us understanding that this is the real happiness and that material happiness, and all luxuries are temporary.

Slowly we understand and feel the concept of interdependency, and love for God further increases which leads to Devotion and submission to Master. The consciousness which is so far limited to self gradually develops into a concern for others. This is how Master makes us to progress spiritually by his continuous love and support.

As our community and network of thoughts undergoes a sea change with the help from Pranahuti and our practice of natural path, we start understanding and following the concept of trusteeship and feel the dependence on Master in all aspects of life.

The topic of the seminar is also intriguing in the sense that Master says “This is only a beginning of a higher sort of spirituality”. In a sense it is not beginning of spirituality but beginning of a higher sort of spirituality. There are many sentences in the message that are pointers in this direction, I list some of them here.

- They become a new force in our regeneration
- Reinforce the substance required for our elevation
- Undisturbed state. Vibrations should become all divine.
- If these are perfectly purified, conscience will give you only correct signals.
- See the difference between earthly and heavenly life.

In conclusion by practicing the method sincerely every abhyasi will improve the levels of purity. Pranahuti during individual sittings, Satsangs and Bhandaras gives us, a lot of purity and enables us to progress further where our senses are summarized, forming a base for further approaches. We become happy and grow peaceful and content by meditation and aspire to share the same with one and all.

Thankyou.